Project No. 10.10.1151

REVISED BID PROPOSAL

PROJECT:

Probation West Valley Training Center Gun Range A/C Installation

LOCATION:

9478 Etiwanda Ave., Rancho Cucamonga, CA 91739

OWNER:

San Bernardino County

BID OPENING:

March 31, 2022 at 11:00 A.M.

BIDDER:

San Bernardino County
Real Estate Services Department – Project Management
385 North Arrowhead Avenue, Third Floor
San Bernardino, CA 92415-0184
www.res.sbcounty.gov

In compliance with your invitation for bids, the undersigned has carefully examined the project Bid Documents, including the drawings and specifications, for the scope of work which is new A/C units, ducting, mechanical equipment enclosure, and roof repair in Rancho Cucamonga, California, and fully understands the scope and meaning of the Bid Documents.

The undersigned hereby agrees to furnish all materials, labor, tools, equipment, apparatus, facilities, and transportation necessary to complete all work in strict conformity with the drawings and specifications, and to execute the contract to the satisfaction of the Real Estate Services Department – Project Management, at the following cost(s):

In case of discrepancy between the written bid set forth and the numerical bid set forth, the written bid shall prevail. In the case of a discrepancy between the written bid or numerical bid set forth on the bid proposal, and the numerical bid set forth in the ePro system, the information on the bid proposal shall prevail.

BASE BID

For the furnishing of the labor, materials, and equipment necessary to complete all work designated in the Plans and Specifications.

| The LUMP SUM of | | JNDRED SIXTY SEVEN | THOUSAND SIX HUNDRED FIR | Dollars |
|-----------------|-----|--------------------|--------------------------|---------|
| | (\$ | 967,651.00 | |) |

The above-mentioned BASE BID includes applicable California state sales tax, bonds, insurance and all other costs required to perform all the work described in the project drawings and specifications.

The lowest bid shall be the lowest bid price on the BASE BID. A responsible and responsive bidder who submitted the lowest bid shall be awarded the contract, if it is awarded.

BID DEPOSIT (BID BOND)

There is enclosed herewith, a certified check or surety bond in the amount of ten percent (10%) of the BASE BID, or, more specifically, PLEASE SEE ATTACHED BOND), made payable to San Bernardino Dollars (\$ County. The undersigned agrees that in the event of the failure by the undersigned to execute the necessary contract and furnish the required contract bonds and insurance, the certified check or surety bond and the money payable thereon shall be, and remain, the property of San Bernardino County. If the bid is accompanied by a certified or cashier's check, the check shall be deposited by the Real Estate Services Department - Project Management, and a County warrant for the full amount shall be issued to the undersigned approximately one month after Contract Award.

If the bid is submitted through San Bernardino County Electronic Procurement Network (ePro) then scan the bid security (bid bond) and submit the scanned copy with your bid submittal in ePro, additionally, mail or submit the original bid security, in a separate sealed envelope labeled "Bid Bond" with the title of the work and the name of the bidder clearly marked on the outside, to: Real Estate Services Department - Project Management, 385 North Arrowhead Avenue, Third Floor, San Bernardino, California, 92415-0184. Any mailed or submitted bid security must be received on or before the time set for the opening of the bids.

TIME OF COMPLETION

The undersigned agrees to complete the work within 197 calendar days from the date stipulated in the Notice to Proceed.

LIQUIDATED DAMAGES

Pursuant to the provisions of Government Code Section 53069.85 and in the event that all the Work called for in this Contract is not completed within the number of calendar days set forth. Contractor shall forfeit and pay to the County the sum of \$1000.00 per day for each calendar day the work remains incomplete, to be deducted from any payments due or to become due to the Contractor. (Reference General Conditions and Special Conditions)

ESCROW ACCOUNT

Pursuant to Section 22300 of the Public Contract Code, at the request and expense of the Contractor, the Contractor may substitute qualified securities in lieu of retention withheld by the County and/or establish an escrow account for retention payments.

REJECTION OF BIDS

The undersigned agrees that the County reserves the right to reject any or all bids, and reserves the right to waive informalities in a bid or bids, not affected by law, if to do so seems to best serve the public interest.

VALIDITY OF BIDS

The undersigned agrees that this bid will remain valid for sixty (60) days after the scheduled bid opening.

STATE LICENSES

The undersigned hereby certifies that he/she is currently the holder of a State Contractor's Class "B" License. The undersigned also certifies that all subcontractor(s) listed under the Designation of Subcontractors section of the Bid Proposal are currently the holder of valid contractor's license(s) in the State of California and the license is the correct class of license for the work to be performed by the subcontractor(s). The undersigned agrees that if he/she does not list a subcontractor(s) under the Designation of Subcontractors section of this Bid Proposal to perform work in any of the following trades, in order to be found responsive and in order to perform that work himself/herself, the undersigned must possess the State specialty license for that trade: Mechanical (C-20); Electrical (C-10); and Plumbing (C-36).

INSURANCE

The undersigned agrees to furnish certified copies of all insurance policies and endorsements; all certificates of comprehensive, general and auto liability insurance; Workers' Compensation insurance; and such other insurance that will protect him from claims for damages and personal injury, including death, which may arise from operations under the contract, whether such operation be by the undersigned or by any subcontractor of the undersigned, or anyone directly or indirectly employed by the undersigned or any subcontractor of the undersigned in accordance with Section 11.2 of the General Conditions. The undersigned agrees to provide the Real Estate Services Department – Project Management with Certificates of Insurance evidencing the required insurance coverage at the time Contractor executes the contract with the County. All policies (excluding Workers' Compensation) shall name San Bernardino County and its officers, employees, agents and volunteers as additional insureds. All coverages shall be subject to approval by the County for adequacy of protection.

BONDS

If this Bid is successful, the undersigned agrees to execute the required Standard Contract and will furnish a payment bond in an amount equal to one hundred percent (100%) of the contract price and a Faithful Performance Bond in an amount equal to one hundred percent (100%) of the contract price. These bonds shall be secured from a surety company or companies satisfactory to the County within ten (10) calendar days of the contract award and shall be on County approved bond forms. Bonds shall remain in full force and effect for a period of one year following the date of filing of Notice of Completion.

FORMER COUNTY OFFICIALS

Contractor agrees to provide or has already provided information on former San Bernardino County administrative officials (as defined below) who are employed by or represent Contractor. The information provided includes a list of former county administrative officials who terminated county employment within the last five years and who are now officers, principals, partners, associates or members of the business. The information also includes the employment with or representation of contractor. For purposes of this provision, "county administrative official" is defined as a member of the Board of Supervisors or such officer's staff, Chief Executive Officer or member of such officer's staff, county department or group head, assistant department or group head, or any employee in the Exempt Group, Management Unit or Safety Management Unit.

INACCURACIES OR MISREPRESENTATIONS

If during the course of the bid proposal process or in the administration of a resulting Contract, the County determines that the contractor has made a material misstatement or misrepresentation or that materially inaccurate information has been provided to the County, the contractor may be terminated from the bid proposal process, or in the event a Contract has been awarded, the Contract may be immediately terminated. If a Contract is terminated according to this provision, the County is entitled to pursue any available legal remedies.

VISITING THE SITES

The undersigned has visited the site, and is familiar with the local conditions of the work site.

DESIGNATION OF SUBCONTRACTORS

In compliance with the provisions of Sections 4100-4108 of the Public Contract Code of the State of California, and any amendments thereof, the undersigned shall set forth below the name, location of the place of business and the California contractor license number of each subcontractor who will perform work (meaning the total amount of the subcontractor's contract amount including all labor, materials, supplies and services) in excess of one-half of one percent (1/2 of 1%) of the total bid; and, the general category or the portion of the work to be performed by each subcontractor.

If the undersigned fails to specify a subcontractor(s) for any work to be performed under the Contract, the undersigned agrees to perform the work and shall not be permitted to subcontract that work except in cases of public emergency, and then only after written finding as public record by the Board of Supervisors. In order for the undersigned to perform the work in any of the following trades, the undersigned must possess the State specialty license for that trade: Mechanical (C-20); Electrical (C-10); and Plumbing.

The undersigned certifies that all subcontractor(s) listed below are currently the holder of valid contractor's license(s) in the State of California and the license(s) is the correct class of license for the work to be performed by the subcontractor(s).

The undersigned certifies that it <u>and</u> all subcontractor(s) listed below have registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all bids submitted on or after March 1, 2015). The undersigned agrees that no contractor or subcontractor may be awarded a contract for public work or perform work on a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all contracts awarded on or after April 1, 2015). The undersigned acknowledges that the project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

As required by Labor Code 1771.1(a) "A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded."

Where a hearing is required for a decision on the substitution of subcontractors, pursuant to the provisions of Chapter 4, Part 1, Division 2, of the Public Contract Code, (commencing with Section 4100) by the awarding authority, or a duly appointed hearing officer, the Clerk of the Board of Supervisors shall prepare and certify a statement of costs incurred by the County for investigation, and to conduct the hearing, including the costs of any hearing officer and shorthand reporter appointed. For the purposes of a hearing for the substitution of subcontractors (pursuant to the Public Contract Code commencing with Section 4100) the awarding authority shall be the Director of the Real Estate Services Department, or his/her designee.

The statement of costs shall be sent to the undersigned, who shall reimburse the County for all costs. If not paid separately, such reimbursement shall be deducted from monies due and owing to the undersigned prior to acceptance of the project.

| CONTRACTOR NAME: SOUTHERN PACIFIC CONSTRUCTION | | | | | | | | |
|--|---|----------------|-----------|------------------|----------------|----------------|-------|---|
| Subcontractor | Portion of Work (Description of work to be performed) | Locat Busir | | A Cont | Lic. | No. | DIR | Reg. No. |
| ALL STAR SPC | DEMO CONCRETE | | RIA | LTO | | 83652 | 24 | |
| SELECT MIKES WELDING | MASONRY STRUCTURAL S | STEEL | RANCH C | UCAMO IECULA | | 77792 81436 | | 1000042912 1000733116 |
| SPC CIRCLE CITY | ROUGH CARPE ROOFING | NTRY | N | ORCO | | 6748 | | 1000020260 |
| PWI PA COATINGS | DRYWALL PAINTING | | | GHLAND MECULA | | 7680 9866 | | 1000002010 1000010832 |
| MPMC PARADAIGM | PLUMBING HVAC | | | ORONA ON GRO | VE | 10275 9474 | | 1000052016 1000006589 |
| J MILLER A&R | ELECTRICAL GRADING | | | SPERIA LBROO | | 7305 5470 | | 1000007878 |
| ZUNIGA | LANDSCAPE | | MORE | ENO VA | LLEY | 9949 | 916 | 1000050598 |
| | | | | | | | | |
| | | | | | | | | |
| ADDENDA | | | | | | | | |
| This bid includes | Addendum No1 | | date | d3/^ | 15/22 | | | |
| | Addendum No. 2 | | date | u | 21/22 24/22 | | | *************************************** |
| Bidder must acknow | wledge all addendu | ms ab | ove, rega | ardless | of ar | y ack | cnowl | edgement of |

AFFIDAVIT

addendums in ePro.

The undersigned has submitted with the bid proposal a non-collusion declaration, signed under penalty of perjury, for the principal contractor. The undersigned agrees to furnish the County non-collusion declarations for subcontractors signed under penalty of perjury, and states that this is a genuine proposal and is neither collusive nor made in the interest of any other person, and has not induced anyone to submit a sham bid or refrain from bidding.

The undersigned acknowledges it has registered with the ePro system prior to the date and time to receive sealed bids or it will be disqualified.

The undersigned declares: that the only person or parties interested in this proposal as principals are those named herein; that this bid is made without any connection with any other person or persons making a bid for the same work, except for another division of the undersigned which may submit an independent bid; that the bid is in all respects fair and without collusion or fraud; that the undersigned has read the Advertisement for Bids and the Instructions to Bidders and agrees to all the stipulations contained therein; that the undersigned has examined the form of contract (including the specifications, drawings, and other documents incorporated therein by reference); that in the event this bid as submitted, including the incorporated bidding documents, be accepted by the County, the undersigned shall execute a contract to perform the work as outlined herein.

If undersigned is a corporation, proposal must be signed by an authorized officer of the corporation.

If the bid proposal is submitted through ePro the undersigned acknowledges that its electronic signature is legally binding.

| Check One: (x) Sole Proprietor () Partnership () Corporation () Other | |
|--|---------------------|
| Name of Bidder: SOUTHERN PACIFIC CONSTRUCTION | V |
| Address: 33362 RHINE AVE, TEMECULA, CA 92592 | |
| | Phone: 951-595-7347 |
| Email: scott@spcbuild.com | |
| Contractor's License No.:580492 | Primary Class: B |
| Expiration Date of Contractor's License5/31/23 | |
| Contractor's DIR Registration #1000824046 | |
| I declare under penalty of perjury the above is true and | correct. |
| Authorized Signature: | Title: PRESIDENT |
| Print Name: SCOTT PATTERSON | Date:3/29/22 |

| BID BOND | | | | | |
|--|--|--|---|---|--|
| Conforms with The Americ Architects, A.I.A. Documer | | | | | |
| KNOW ALL BY THESE PI | RESENTS, That we, | SOUTHERN PAC | IFIC CONSTRUC | CTION | |
| | | | | as Principal, hereinafter c | called the Principal, |
| and the OLD REPUBLIC | SURETY COMPAN | Υ | | | · · · · · · · · · · · · · · · · · · · |
| of 445 SOUTH MOORLA | AND ROAD, SUITE | 200, BROOKFIELD |), WI 53005 | , a corporation du | aly organized under |
| the laws of the State of | WISCONSIN | , as Su | rety, hereinafter ca | lled the Surety, are held and | d firmly bound unto |
| COUNTY OF SAN BERNA | ARDINO | | | as Obligee, hereinafter | called the Obligee, |
| in the sum of TEN PERCE | ENT OF GREATER | AMOUNT BID | | | |
| Dollars (\$ 10% Surety, bind ourselves, our h | | | | uly to be made, the said Pri and severally, firmly by the | |
| WHEREAS, the Principal ha | as submitted a bid for | PROBATION WE | ST VALLEY TRA | AINING CENTER GUN R | ANGE |
| A/C INSTALLATION; PRO | DJECT NO. 10.10.1 | 151 | | | |
| NOW, THEREFORE, if the in accordance with the term good and sufficient surety for the prosecution thereof, or Principal shall pay to the Olarger amount for which the obligation shall be null and | s of such bid, and given the faithful perform in the event of the bligee the difference Obligee may in good | ve such bond or bond mance of such Contra failure of the Princip not to exceed the per d faith contract with a | s as may be specifict and for the promoal to enter such Cenalty hereof betweenother party to pe | ed in the bidding or Contract payment of labor and make the contract and give such bore the amount specified in | act Documents with naterial furnished in and or bonds, if the a said bid and such |
| Signed and sealed this | 14TH | day of | M | ARCH | <u>, 2022</u> . |
| | | Witness | { By | RN PACIFIC CONSTRU | CTION (Seal) Principal Title |
| | | Witness | $\left\{\begin{array}{c} \text{OLD REF} \\ \text{By} \mathcal{M} \end{array}\right.$ | MARK D. IATAROL | lo |
| | | | | | |

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

| CALIFORNIA ALL | | |
|---|---|--|
| A notary public or oth to which this certifica | er officer completing this certificate is attached, and not the truthf | ate verifies only the identity of the individual who signed the document fulness, accuracy, or validity of that document. |
| State of California | | } |
| County ofS | AN DIEGO | _ J |
| On3/14/20 | before me | TRACY LYNN RODRIGUEZ, NOTARY PUBLIC |
| 011 | nte | Here Insert Name and Title of the Officer |
| personally appeare | d | MARK D. IATAROLA |
| percentally approximately | | Name(s) of Signer(s) |
| to the within instrum | ant and acknowledged to n | vidence to be the person(s) whose name(s) is/are subscribed ne that he/she/they executed the same in his/her/their r signature(s) on the instrument the person(s), or the entity ited the instrument. |
| X S NOTA | CY LYNN RODRIGUEZ COMM. # 2318838 AN DIEGO COUNTY KRY PUBLIC-CALIFORNIAZ COMMISSION EXPIRES ANUARY 11, 2024 | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. |
| Place Notary | / Seal and/or Stamp Above | Signature of Notary Public |
| | | OPTIONAL |
| | Completing this information fraudulent reattachment of | n can deter alteration of the document or of this form to an unintended document. |
| Description of | Attached Document | |
| Title or Type of | Document: | |
| Document Date: | | Number of Pages: |
| Signer(s) Other | Than Named Above: | |
| Signer's Name: Corporate Off Partner — Individual Trustee Other: | ☐ Guardian of Conse | □ Corporate Officer — Title(s): □ Partner — □ Limited □ General □ Individual □ Attorney in Fact rvator □ Trustee □ Guardian of Conservator □ Other: □ |



POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint:

John G. Maloney, Helen Maloney, Mark D. latarola of Escondido, CA

its true and lawful Attorney(s)-in-Fact, with full power and authority for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, asbestos abatement contract bonds, waste management bonds, hazardous waste remediation bonds or black lung bonds), as follows:

ALL WRITTEN INSTRUMENTS

and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY COMPANY on February 18,1982.

RESOLVED that, the president, any vice-president or assistant vice president, in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

RESOLVED FURTHER, that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company

- (i) when signed by the president, any vice president or assistant vice president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or
- (ii) when signed by the president, any vice president or assistant vice president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or
- (iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the Power of Attorney issued by the company to such person or persons.

RESOLVED FURTHER that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

| signature and | ereof authorizing the exec seal when so used shall l | ave the same force an | d effect as though manually | affixed. | our oty our gaments are | |
|---|--|---|---|--|--------------------------------|--|
| IN WITNESS | WHEREOF, OLD REPL | BLIC SURETY COMP | ANY has caused these pres | ents to be signed | by its proper officer, and its | corporate seal to be |
| affixed this | | May | | | | |
| | • | | WILL SURE | OL | D REPUBLIC SURETY C | OMPANY |
| Kau | us Halfn Assisiant Secreta | <u>u</u> | SEAL SEAL Y | | Men Inlie President | |
| STATE OF WISCO | NSIN, COUNTY OF WA | JKESHA - SS | - Annahar | | | |
| thay are the said of | fficare of the cornoration | ey each acknowledged | , | dividuals and offic and being by me trument is the sea | i of the corporation, and the | SURETY COMPANY depose and say: that at said corporate seal |
| | | | OTAA, | -Ka | Motary Public | |
| | | | | (Eurication of not | sion Expires: <u>Septemb</u> | <u>er 20, 2022 </u> |
| I, the unders Power of Attorney Attorney, are now | y remains in full force ar | y of the OLD REPUBL d has not been revok | IC SURETY COMPANY, a led; and furthermore, that the | Wisconsin corpora | ation, CERTIFY that the for | egoing and attached |
| 70 2082 | CORPORATE CONTINUES OF THE PROPERTY OF THE PRO | Signed and sealed | at the City of Brookfield, WI t | 14TH | _day ofMARCH | 2022 Jur |
| | | | | | | |

ORSC 22262 (3-06)

| CALIFORNIA ACKNOWLEDGMENT | CIVIL CODE 9 118 | | |
|--|---|--|--|
| A notary public or other officer completing this certificate ver to which this certificate is attached, and not the truthfulness | ifies only the identity of the individual who signed the documents, accuracy, or validity of that document. | | |
| State of California | | | |
| County of Riverside | | | |
| March 16 2022 | Ilga Kazmina Gardner Notary Publ Here Insert Name and Title of the Officer SON | | |
| On 11) arch 16, 2022 before me, 0 | Here Insert Name and Title of the Officer | | |
| Scott Potter | COD | | |
| personally appeared <u>SCON TAMER</u> | Name(s) of Signer(s) | | |
| | • | | |
| authorized capacity (ies) ; and that by his/ her/their sign upon behalf of which the person (s) acted, executed th | nature(s) on the instrument the person(s), or the entity he instrument. | | |
| | I certify under PENALTY OF PERJURY under the | | |
| OLGA KAZMINA GARDNER | laws of the State of California that the foregoing | | |
| | paragraph is true and correct. | | |
| NOTARY PUBLIC-CALIFORNIA | WITNESS my hand and official seal. | | |
| RIVERSIDE COUNTY My Comm. Expires MARCH 7, 2023 | | | |
| *************************************** | PATEL - | | |
| | Signature | | |
| Place Notary Seal and/or Stamp Above | Signature of Notary Public | | |
| OPT | IONAL | | |
| Completing this information can | deter alteration of the document or | | |
| ###################################### | form to an unintended document. | | |
| Title or Type of Document: | Bond | | |
| | | | |
| Document Date: 03/14/2022 | Number of Pages: | | |
| Signer(s) Other Than Named Above: | | | |
| Capacity(ies) Claimed by Signer(s) | | | |
| Signer's Name: | Signer's Name: | | |
| ☐ Corporate Officer – Title(s): | ☐ Corporate Officer — Title(s): | | |
| ☐ Individual ☐ Attorney in Fact | ☐ Individual ☐ Attorney in Fact | | |
| ☐ Trustee ☐ Guardian or Conservator | ☐ Trustee ☐ Guardian or Conservator | | |
| □ Other: | | | |
| Signer is Representing: | Signer is Representing: | | |